

# **COMMUNITY NEWS**

City of Statham P.O. Box 28 327 Jefferson Street Statham, GA 30666 (770) 725-5455 www.CityofStatham.com

## Joe Piper, Mayor

The Statham Police Chief, Ira Underwood, would like to invite the Residents and Business Community out for a Coffee and Donuts Meet and Greet.

Please join us on Saturday, February 8th, 10 a.m. at the Downtown Community Center (336 Jefferson St.)

This is your opportunity as a community to come hear Chief Underwood's vision for the City of Statham and for you to ask questions and share your expectations

Chief Underwood joins us from the City of Auburn. He has over 30 years experience in the police field and is excited about a new opportunity to serve Statham.

#### "2020 CENSUS"

EACH PERSON COUNTS PLEASE COMPLETE THE 2020 CENSUS SURVEY . YOU CAN COMPLETE THE SURVEY ON THE INTERNET, BY PHONE OR BY PAPER COPY. WATCH FOR SURVEY INFORMATION THROUGH THIS CITY NEWS LETTER OR CITY WEBSITE @ www.cityofstatham.com. YOU CAN APPLY TO BE A CENSUS TAKER APPLY @2020 CENSUS.GOV/JOBS OR CALL 1-855-JOB-2020

ANYONE THAT WOULD BE INTEREST IN BEING ON THE CENSUS COMMITTEE PLEASE CONTACT THE CITY CLERK AT 770-725-5455 EXT. 2007

You'll receive:

(Some households

questionnaires.)

will also receive paper

An invitation to respond online to the 2020 Census.

WHAT WE WILL SEND IN THE MAIL

On or between

March 12-20

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#### **FEBRUARY 2020**

Council & Committee Meeting Schedule

City Council Work Session Meeting-Thursday before Council Meeting at 6:30 PM at City Hall

City Council Meeting-Third Tuesday of each month at 7:00 PM at City Hall

These meetings are open to the public and you are encouraged to attend to stay informed about what is happening in your community.

### CITIZENS PLEASE BE AWARE:

On 1/15/2020 one of our citizens was attacked and assaulted in downtown Statham. Investigation is in the early stages at this time. Statham Police Department wants to warn citizens to remain vigilant. This department will continue to pursue any leads that evolve; but wanted to make sure the citizens are made aware of such an incident that has occurred in the city. Citizens should be reminded to keep exterior lights on so that the area they are in is illuminated; and to check their surroundings before entering a area for anything suspicious. All citizens are encouraged to call 911 to report any suspicious activity or persons that they feel need to be checked.

LOW INCOME ENERGY ASSISTANCE PROGRAM (LIHEAP) LOW-INCOME ELIGIIBLE HOUSEHOLDS; FOR HOUSEHOLDS EXPERIENCING HEATING OR COOLING EMERGENCIES THAT ARE LIFE THREATENING. STARTING NOV. 1, 2019 AND LAST UNTIL ALL FUNDS ARE EXHAUSTED. THIS PROGRAM WILL PAY A ONE-TIME PAYMENT UP TO \$400.

- PROOF OF INCOME FOR ALL HOUSEHOLD MEMBERS FOR THE PAST 30 DAYS.
- PROOF OF SOCIAL SECURITY NUMBER FOR EACH PERSON IN THE HOUSEHOLD.
  - MOST RECENT GAS AND ELECTRIC BILL FOR THE HOUSEHOLD,
- PROOF OF CITIZENSHIP OR LEGAL IMMIGRANT STATUS FOR EACH PERSON IN HOUSEHOLD, FOR MORE INFORMATION ON THE PROGRAM, CONTACT THE DIVISION OF FAMILY AND CHILDREN SERVICES AT 404-657-3426.

March 16–24	A reminder letter. If you haven't responded yet:	HOUSEHOLD SIZE	ANNUAL INCOME
		1 person	\$23,776
		2 people	\$31,092
		3 people	\$38,408
March 26-April 3	A reminder postcard.	4 people	\$45,724
April 8-16	A reminder letter and paper questionnaire.	5 people	\$53,040
		6 people	\$60,356
April 20-27	A final reminder postcard before we follow up in person.	7 people	\$61,727
		8 people	\$63,099
		For each additional member add \$1,372	



#### \*\*WATER BILL\*\*

**DATES TO REMEMBER** Your water bill is due on the 15th of each month, on the 16th there will be a 10% late fee added. If your bill is not paid in full on or by the 20th, you will be subject to **disconnection** on the 21st.

**\*\*WATER METERS\*\*** Please be aware that water meters have antennas. Please mow cautiously around the meters to avoid damage. <u>Damage to the meters will result in a charge of \$185 or greater.</u>

\*\*LIMB PICK-UP\*\* This service is available for branches under 4 inches in diameter and 4 feet long. Your pile needs to be no higher than 3 feet by 4 feet square. Please place at the edge of the road, away from power lines and call City Hall to request a pick up, 770-725-5455. We will be glad to quote you a price on larger jobs, just give us a call.

\*\*PAY ON LINE\*\* Our Pay On Line service is back up and running! You can link there from the bottom of our web page www.cityofstatham.com

You can also set up paperless billing, using the pin number provided on your water bill.